

**Title:** Wonder Bread

**Text:** "Jesus said to them, **'I am the bread of life;** whoever comes to me shall not hunger, and whoever believes in me shall never thirst.'" John 6:35

**Target:** This bread never molds, never grows old, and satisfies every hungry soul.

- I. **Divine Certification:** "I AM"
  - A. **Claim of Divinity:** Make no mistake Jesus was claiming to be God in the flesh.
  - B. **Connected Specifically:** "God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.'" (Ex. 3:14)
- II. **Direct Correlation:** "Bread"
  - A. **Greater than Moses:** "Truly, Truly It was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven." (John 6:32)
    1. **Moses was the Mediator, Jesus is the Source.**
    2. **Moses led them out of Egypt, Jesus leads us out of Sin.**
    3. **Moses dies, Jesus lives.**
  - B. **Greater than the Manna:** "For the bread of God is he who comes down from heaven and gives life to the world." (John 6:33)
- III. **Distinct Clarification:** "Life"
  - A. **Personal Invitation:** "Truly, truly, I say to you, whoever believes has eternal life." (John 6:47)
  - B. **Pointed Explanation:** "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh." (John 6:51)
- IV. **Different Confirmation:** "Whoever"
  - A. **Shall Never Hunger:** "For my flesh is true food, and my blood is true drink." (John 6:55)
  - B. **Shall Never Thirst:** "Whoever feeds on my flesh and drinks my blood abides in me, and I in him." (John 6:56)

**\*Three Responses:**

1. **Couldn't listen any longer:** "This is a hard saying; who can listen to it?" (Vs. 60)
2. **Couldn't stay any longer:** "No longer walked with him." (Vs. 66)
3. **Couldn't hold it any longer:** "We have believed, and have come to know, that your're the Holy One of God." (Vs. 69)

**Takeway:** Taste and See that God is good!