

## Community Bible Church Sermon Discussion Questions: Sept 7/8 & 11 Pastor Ed Newton

**Title:** Tell the World **Text:** Acts 8:26-40

**Target:** What is significant will always be shared.

- I. <u>Submission</u> of a Servant: Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. (Vs. 26)
  - A. Called to a Purpose: "rise and go"
  - A. Called to a Place: "a desert place" (Vs. 26)
  - A. Called unto Obedience: And he rose and went. (27a)
- Question #1: Have you ever felt a distinct calling from God, even to a "desert place" or a challenging environment? How did you respond, and what was the outcome?
- Question #2: In what ways do you think God is calling you to step out of your comfort zone right now? How can you embrace this with obedience, like Philip?
- Question #3: Philip immediately rose and went. How does your own response to God's calling reflect immediate obedience, or is there hesitation? What might be holding you back?
  - **I. Search for Significance:** And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. (Vs. 27b)
    - **A. Person of Status:** "a court official of Candace, queen of the Ethiopians who was in charge of all her treasure. (27c)
    - A. Pursuit of Spirituality: He had come to Jerusalem to worship (Vs. 27d)
    - **A. Possession of Scripture:** "and was returning, seated in his chariot, and he was reading the prophet Isaiah." (Vs. 28)

- Question #4: The Ethiopian eunuch held a high position but was still searching for truth. How do you think status and success can sometimes mask a deeper spiritual longing?
- Question #5: The eunuch traveled a long distance to worship in Jerusalem. What are the ways you actively pursue spiritual growth in your life? What sacrifices are you willing to make to encounter God more fully?
  - **I. Sensitivity** to the Spirit: And the Spirit said to Philip, "Go over and join this chariot." (Vs. 29)
    - A. Priority of Observation: "Go over and join"
    - **A. Power of Question:** So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" (Vs. 30)
    - **A. Point of Connection:** And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. (Vs. 31)
  - **A. Promise of Revelation:** "And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" (Vs. 34)
  - **I. Shared** the Savior: "Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus." (Vs. 35)
    - **1. HIS Sacrifice:** (Vs. 32-23 is an excerpt from Is. 53:7-8)
    - **2. HIS Substitution:** All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. (Is. 53:6)
    - **3. HIS Salvation:** he bore the sin of many and makes intercession for the transgressors. (ls. 53:12)
  - I. Strategy that's Simple: "for we cannot but speak of what we have seen and heard." (Acts 4:20)
    - A. Prayer of Inclusion: Lord, would you allow me to be good news to someone today?
    - A. Priority of Observation: Lord, would allow me to see who you need me to see today?
    - A. Point of Connection: (Relevant. Interests, Culture. Events)
    - A. Proper Transition: Seem, like a great person, do you mind if I ask you a spiritual question?
    - **A. Power of a 1st Question:** What do you think it takes to go to heaven?
    - **A. Present Scripture:** Romans Road Romans 3:10, 3:23. 6:23, 5:8, 10:9, 10:13
    - A. Power of a 2nd Question: Would you like to accept Jesus as your Savior today?
  - Question #6: Philip's approach was simple and Spirit-led. How can you simplify your approach to evangelism? Are there opportunities in your daily life that you can seize to share your faith more naturally?
  - Question #7: How has your relationship with Jesus been personal? What steps can you take to make it more public in a way that invites others into the journey?

**Takeaway:** Don't just keep Jesus personal, make him public.